El Paso Church Has More Than 500 Names On Roll

First Christian, at Annual Meeting, Makes a Showing of Remarkable Growth; Was the First Church to Build North of the Tracks and Has a House of Worship in Heart of City.

ROWTH in membership, attendance and influence was shown by the First Christian church at the annual meeting of the church held recently, more than 500 names now being on the membership roll.

The church was organized about 1886 or 1887. The records of its early history have not been very carefully kept and only a few of the charter members are still residing in El Paso. For a number of years the congregation worshiped in a small building on Myrtie svenue. Under the leadership of Rev. E.M. Waits, who was pastor of the church for about five years, from 1902 to 1507, the present edifice, on the corner of north Gregon and Franklin streets, was srected. It was the first church to build north of the tracks, and its erection marks a distinct advance in the church's history. Among those who were prominent in the early history of the church were Milliard Patterson, Mrs. E. F. Campbell and Mrs. Peter Murray, all of whom are still active in the church. Mrs. E. C. Pew and Mrs. Edward Lennon, who have passed to their reward, are tenderly remembered for their work's sake. Among those who have figured prominently in the church life during the last decade are Mr. and Mrs. I. A. Shodd, Mr. and Mrs. W. H. Bryan, Mr. and Mrs. A E Fruit, and many others. During the past four or five years the church has made commendable progress in every way. Four years ago are still residing in El Paso. For a

For the past two years the church has maintained an open door policy. Its doors are open from 8 in the morning until 6 in the evening every day and a printed invitation to "come in, rest, read and pray" is hung upon the door post. The church is thoroughly organized and takes an active interest in all general religious and uplift movements in the city. Moreover it is the base for all the missionary activity of the disciples throughout New Mexico and west Texas, having general direction of about 26 churches in this territory. Located as it is in the center of the most thickly hopulated district of the city, being surrounded by hotels, apartment houses and rooming houses that are filled with more or less transient people it is ever seeking to adjust itself to its environment so as to serve in the most acceptable way its immediate neighborhood.

List of Resident Members. For the past two years the church

Itself to its environment so as to serve in the most acceptable way its immediate neighborhood.

List of Resident Members.

Fleyd Alderman, Mrs. J. N. Allen, Miss. Handler, Mrs. Maud Allen, Mrs. W. H. Anderson, Cifford Anderson, Miss. Evanice Anderson, Claud Anderson, Geo. M. Beakley, J. Miss. Minule Beck. Mrs. O. Beeson, Miss. Theima Beeson, Mrs. W. B. Berkshire, H. K. Bernard, Guy Berry, Mrs. Claud Anderson, Mrs. H. K. Bernard, Guy Berry, Mrs. John Blake, Miss Dors. I. Binsey, Mrs. John Blake, Miss Dors. B. Hakes, Mrs. Bislisingame, Mrs. J. H. Hers. Miss Fansy Biggs, Mrs. Annie Birch. Mrs. Mary Bogardin, Alfred Boone, Mrs. Annie Birch. Mrs. Mary Bogardin, Alfred Boone, Mrs. Annie Birch. Mrs. Miss Marie Gans, Mrs. W. B. Bowins, C. I. Boynton, Mrs. R. P. anniford, Mrs. Augusta Brown, W. H. Ann. Mrs. Welley, Mrs. John Mrs. W. B. Bowins, C. I. Boynton, Mrs. W. B. Miss. Mabelle and Miss. Panillon Bryan, Mrs. W. B. Miss. Miss Mabelle and Miss. Panillon Bryan, Mrs. W. B. Miss. Mis

Mrs. W. Y. Elija, W. H. Elliott, Mrs. W. H. Elliott, I. E. Elder, Mrs. I. E. Elder, Mrs Eggleston.

Gooch, Roy P. Grant, Mrs. Rey P. Grant.
J. E. Grayson.

Walter Haden, Miss Ella Haden, Mrs. A.
W. Hadley Mrs. F. D. Hadlock, Miss Opai
Hadlock, Miss Buby Hadlock, Damon Hadlock, Mrs. Florence Hall. J. W. Hamilton,
Mrs. J. W. Hamilton, Mrs. Louis Hammor,
J. C. Hansen, Mrs. J. C. Hansen, Mrs. L.
L. Hardwig, Mrs. W. H. Hare, Hierry Hare,
Mrs. Hart, Mrs. W. H. Hare, Hierry Hare,
Mrs. Hart, Mrs. G. E. Hartley, Mrs. F. W.
Haslam, Mrs. Emily Hays, Mrs. O. M. Hayworth, R. D. Heivey, Miss Alice Hendee,
Miss Ruby Henderson, Mrs. Fanny Henry,
Mrs. M. L. Hewitt, W. R. Higgartner, Mrs.
W. B. Higgartner, Miss Hertins Hilgartner,
Miss Obera Hill, Mrs. M. A. Hignet, Mrs.
Mrs. A. J. Hodges, Dr. R. R. Homan, Mrs. C.
Houston, Mrs. Ellen Hulett, Mrs. Harry
Hare.
Miss Maud Isaace.

Helen Judson, Mrs. M. L. Julian, Mrs. T. M. Johnson.

Mrs. Mary Magruder, Portunitus Magruder, John Magrader, Mrs. Alice Maione, Mrs. J. L. Martin, Miss Alberta Martin, L. D. Martin, Mrs. L. D. Martin, Miss Alberta Martin, L. D. Martin, Mrs. R. R. Masson, Mrs. McComb, Mrs. Ruth McComber, J. M. McDonald, Mrs. J. U. McCrady, Mrs. C. D. McKee, Mrs. E. McMillen, Miss McMillen, M. L. Mcana, Mrs. M. L. Meana, Mrs. M. L. Meana, Mrs. M. L. Meana, Mrs. E. McMillen, Miss McMillen, M. L. Mcana, Mrs. M. L. Meana, Mrs. C. H. Merbeth, Mrs. E. Mcheet, J. H. Mercer, J. F. Miller, Jos Mollinsty, Lawrence Moltane, John Moltane, Chas. Montfort, Mrs. Chas. Montfort, J. N. Moore, Mrs. J. Mulberry, Mrs. Pred L. Mulberry, Mrs. P. Mussey, Mrs. A. G. Nelson, Mrs. F. N. Nord, E. E. Northrop, Mrs. E. Northrop, Mrs. W. E. O'Brien, Mrs. J. L. O'Brian, Mrs. W. E. O'Brien, Mrs. J. L. O'Brian, Mrs. Mand. Oden, G. W. O'Rear, Mrs. G. W. O'Rear, Archie O'Rear, George O'Rear, Miss Greta Palmer, Miss Lou D. Parsons, Milliand Batterner.

W. L. Sawyers, Mrs. W. L. Sawyers, Hugh
Sawyers, Howard Sawyers, Miss Nettle Sawyers, Howard Howard Sawyers, Howard Swinder, Mrs. Holen F. Thompson, Mrs. Bells Thuman, Mrs. E. Walker, Mrs. C. L. Vowell, Mrs. E. Walker, Mrs. C. L. Vowell, Mrs. E. Walker, Mrs. C. L. Vowell, Mrs. Expline Vowell, Jack Vowell, Henry Shedd, Mrs. Shepperd, Mrs. H. H. Shepperd, Miss Marion Shepperd, Mrs. Howard Swinher, Mrs. Edward Swinher, Mrs. Hell Swiller, Mrs. Lewis Limited Taylor, R. H. Tomilinson, Miss Hell Swiller, Mrs. L. Vowell, Mrs. Edward Swinher, Mrs. Hell Swiller, Mrs. L. Vowell, Mrs. Edward Swinher, Mrs. Hell Swiller, Mrs. Lewis Limited Taylor, R. H. Tomilinson, Miss Hell Swiller, Mrs. Lewis Limited Taylor, R. H. Tomilinson, Miss Hell Swiller, Mrs. Lewis Limited Taylor, R. H. Tomilinson, Miss Limited Taylor, R. H. Tomilinson, Mrs. Bells Thumm.

Mrs. S. A. Vaughtan, Mrs. Edward Swinher, Mrs. Miss Edward Swinher, Mrs. Lewis Limited Taylor, R. H. Tomilinson, Miss Limited Ta

Advertising Makes "Go To Church" a Popular Movement Throughout Land

Romance of Publicity in Church Circles Is Like a Wonder Tale Revolutionizing Old Ideas and Customs. By WILLIAM T. ELLIS.

OTHING better illustrates the New York business men put up the modernity of today than the rapid spread of new ideas in church work. The present epidemic of the church work is sundays over the land raises this interesting point. Whenraises this interesting point. When-

"Go to Church" Sundays over the land raises this interesting point. Whenever n good idea works anywhere, which is the could scarcely accomplish what was modern publicity gives it straightway to everywhere. The old fashioned preachments about the influence of example are thus illustrated in a new sense. For today an example is as "catching" as measles. When Philadelphia started a year sign on the famous campaign of display advertising of the churches no-body dreamed that the first appeal, "Why not go to church" would set the ministers of Albany to carrying out its arguments in a concerted movement for an "Everybody at church" Sundays, as an adjunct to the advertising campaign. Now ilterally hundreds of American communities have already had, or are planning to have "Go to church" Sundays.

The Romance of Publicity.

The story is like a wonder tale. It goes back two years to the Men and Religion congress, when Fred B. Smith the leader of that movement, which swept the country, appointed a commission on Christian Publicity, made up of practical newspaper men. This commission conducted an exhaustive inquiry into the whole subject, gathering the riews of hundreds of editors, preachers and laymen. These were summarised in a book "The Church and the Press."

Quite incidental to the commission's work a campaign of display advertisement of the churches. There was no way of traction, and saw a beautiful picture of the churches, There was no way of traction, and were and saw a beautiful picture of the churches. There was no way of tractions and saw a beautiful picture of the churches. There was no way of tractions and were a present of the picture, of the churches, There was no way of tractions and saw a beautiful picture of the churches. There was no way of tractions and the pressure of the picture, and the dily members and the proper until they woke one morning, two weeks before Christman and saw a beautiful picture of the churches. There was no way of tractions and the picture of the churches. There was no way of tracti

work a campaign of display advertising was carried on for six weeks in
New York city. The sporting pages of
all the daily newspapers were used
for display advertisement of the
churches. There was no way of tracing direct returns, and only direct results were sought. A little group of

Miss Fanny Lu Yesger, Perry P. Young, Mrs. Perry P. Young, Miss Marion Young, Lawrence Young, Mrs. Martha J. Young, Miss Nola Young, Mrs. A. W. Young, Mrs. Claude Young, Albert Young.

To insure insertion in The Herald the same day classified copy should be in the office by 12:30 p. m. The last clas-

All Pastors Are Prepared For Record Attendance on Sunday.

The "Go to Church Sunday" campaign has claimed the attention of the El Paso pastors and church members this week, and preparations have been made by every church in the city to provide for the increased attendance provide for the increased attendance expected on Sunday.

In all of the churches of the city, the members have been anticipating the "So to church" day and it is expected that tomorrow will witness a record attendance in all of the city churches.

Westminister Presbyterian. Westminister Presbyterian. At the Westminster Presbyterian church on the corner of Florence and Rio Grando streets, Rev. John Abbott, pastor, there will be services at 11 a.m. and 7.30 p. m. Sunday. Sunday school at 5.45 a.m.; Junior Endevor at 2.30 p. m., and Senior Endeavor at 5.30

Altura Presbyterian Church, corner of Idalia and Russell, Grandview. Rev. W. C. Baber, pastor, Preaching services at 11 a. m. and 739 p. m. by the pastor, Sunday, Sunday school at 9.45 s. m., Is. West, superintendent; prayer meeting Wednesday evening

the pastor, Sunday, Sunday school at 9.45 s. m. Is West, superintendent; prayer meeting Wednesday evening 7.39 p. m.

Anstin Park Christian.

There will be services Sunday both morning and evening, at the Austin Park Christian church corner of Cebada and Montana streets for worship on the day set spart as "Everybody go to Church" day. The pastor, J. H. Allen, will preach both morning and evening. The morning preaching survice will begin at 19.45, and the evening service at 1.30. The Christian Epdeavorers will hold their service in the evening between the hours of 6.30 and 7.30. Bible school at 9.30 a. m.

Highland Park Baptist.

At the Highland Park Baptist church Rev. Otis Carter, acting pastor, services will be held Sunday at 11 a. m. and 7.30 p. m. The morning subject will be "A Church Goer's Reward." There will be special music by the choir. The evening subject will be, "Exceeding the Speed Limit." The Young People's Union will meet at 6.30 p. m. In the Sunday school room at the rear of the church auditorium. Sunday school at 9.45 a. m. led by J. K. Griffith, assistant superintendent.

St. Paul's Lutheran church, corner Montana and Ange streets, Rev. Chas. H. Armstrong, pastor: Sunday school at 10 a. m.; morning service in T.36. The morning subject will be "The call of the Century—Altruism." The subject

in the evening will be "Ships That Pans in the Night."

Pirst Church of Christ,
At the First Church of Christ, Scientist, corner of Stanton and Montana streets, the first reader is Mrs. Mary B. Gleason; services are held every Sunday at 11 colock; subject, "Sagrament;" Sunday school 9.30 a.m.; Wedneeday evening testimoulal meeting at 8 octock.

Engt El Pans Bantist.

etening testimonial meeting at sociock.

East El Paso Baptist.

At the East El Paso Baptist church, the services Sunday will be: Sunday school 9.45 a. m. R. E. Harris, superintendent: classes for all children; presching if a. m. and 7.50 p. m. by the pastor; the subject at 11 a. m. will be: "Witnesses to Jesus that he is the aviour of men." At 2.50 p. m. the Junior R. Y. P. U. will meet; the subject will be: "The King and the Sabbath;" the leader will be Guy Turner; at 6.30 p. m. the B. Y. P. U. will hold its resular meeting; Mr. Brock is leader. At 7.50 p. m. there will be preaching; the subject will be "Parental training and Example." Prayer meeting Wednesday evening at 7.50 p. m.

FOR GRIP, INFLUENZA, COUGHS, SORE THROAT

To get the best results, take Humphrey's "Seventy-seven" at the first sign of catching Cold, be it a feeling of lassitude, a chill or a shiver.

If you wait till your bones begin to ache, till you begin to cough and sneeze; have sore throat and influenza, it may take longer. The Dollar Flask, holds more than

six twenty-five cent vials-for sale by all druggists or mailed.

Humphreys' Homeo. Medicine Co., 156 William Street, New York.—Advertise-

INTERNATIONAL



Phone 1147.

Gives your Boy a stast



LARABARARARARIA.

All the Churches Invite All the People. Tomorrow Is Everybody Go-To-Church Sunday in El Paso

All Rights Reserved.

When Jim Fenton, one of the creations of John G. Holland, was asked if he was religious, his answer was typical of the time:

"Yes," said Jim, "I'm religious when I'm skeer'd."

But when men and women began to lose the fear of actual physical punishment and no longer believed that there was an actual lake of burning brimstone, to which they would be eternally consigned if they persisted in pursuing such and such a course, they wrenched themselves loose from dogma and ecclesiasticism of all kinds, failing to understand that there was any difference between God's eternal truth and man's misconception of it.

The pendulum in its swing went too far, perhaps, toward materialism, and as a logical sequence, too far from things which cannot be seen, touched or handled.

Now just what is your idea of religion? Is it the outward observance of forms? Is it going to church because it is respectable and gives you a better standing in the community? Is it for just the material benefit which you expect to get out of it?

Or do you believe that there is a POWER HIGHER THAN SELF and it is the instinctive turning of the soul toward its source?

No matter how we may feel about creeds or ceremonies, doctrine or dogma, we, at least the most of us, feel that there is a power higher than ourselves, and if it pleases us to do so, we can call that power, God.

Environment plays a very important part in the lives of every one of us, and all animals, the human as well as the brute, are affected by it. Is it not an act of wisdom to get into an atmosphere of the kind which makes for the things that are worth while, rather than to continually associate ourselves with those things which only affect the senses or fatten the pocketbook?

Can you as a father or mother, or a prospective father or mother, afford to shut yourself away, from an influence which will help you to be a better parent?

Can you as a citizen afford to neglect an opportunity which will help you to become a better citizen?

Can you afford to go through life with your eyes and ears closed against the wrongs which are being inflicted upon humanity and the cries of the oppressed?

Can you be satisfied to have your life centered on your own individuality and caring nothing for the man on the right and left?

If you can afford to neglect all and very many similar things, then you dare neglect to keep yourself in an environment where the life is more than meat and the body than raiment.

Habits, good or bad, are easily assumed; not all at once is a habit fastened upon us, but by degrees. The love of ease, sloth, and indifference are bad habits and work moral deterioration.

The love of work, the love of everything which tends toward the uplifting of ourselves and our fellows, make us live wires in the community and not galvanized corpses, occupying space with no payment in return for our tenancy. "

Get the CHURCH HABIT and at the end of six months, if you have given it a fair, honest, and impartial trial and cannot say at the expiration of that time you have been helped, encouraged and your vision broadened, your love of humanity deepened and the sense of your own responsibilities enlarged, then you will have had ample time to realize whether the fault lies with yourself or with the churches.

come at the Sunday son

The Pastors of This City Will Gladly Respond to Any Call for Help in Cases of Sickness, Death or Trouble of Any Kind THE CHURCHES OF EL PASO

CONGREGATIONAL— First, Williams between Montana and Bib Grande. EPISCOPAL—	Bur.	Mile	Hanson	PRE	ACHTS	111	ă.	m,
LETHERAN Campbell and Montana	Rev.	Henr	F Easter 11	a. m	and 7	:20	D	zn_
German Evangelical, 1109 San Antonio								
METHODIST EPISCOPAL— Alia Vista, 2216 Husen. East El Paso (South), South Grams and Hiver. First, 619 Myrtle avenue Highland Park (South), Pederal and Jakota Orchard Park Bast of Washington Park. Trinity (South), Boulevard and Mesa	Rev.	H G	Porter	n. 10.	and 7	120	Di Di	Hi.

METHODIST (NEGRO).	PASTOR PREACHING	
Right Ri Pano, 1913 EditAsseroid	Rev. A. D. Jacques	m.
Philips Chapel, 201 Termitic account to the Visitors' Chapel, 1801 Taxas	Nev L. M. Sanders II a. m. and 7:30 gl	THE.
A AND DESCRIPTION OF THE PARTY		
Altura Park Sant El Paso, Alameda and Popular	Rev. Keensth Brown	200
First, Boolevard and Stanton West El Puso Mission, Chale Mills	NOW C. I. O'CHISTON 11 M. N. AND LINE TO	TES.
Westminster, North Florence and Itio Grande SALVATION ARMY.	key J. E. Abbott If at m. and fide p.	1954
Hait 114 South Cregon	Lives T. A. and L. E. Pitt II a. m. and S p.	ttt.